

**COMMUNITYWIDE COUNCIL  
AGENDA**

CWC Regular Meeting - Wednesday, August 13, 2025 - 6:00 p.m.  
City Hall - Second Floor Conference Room, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

a. **APPROVAL OF MINUTES**

[June 11, 2025 - Minutes for Approval](#)

4. **PUBLIC COMMENT**

Any person who wishes to comment on any subject on this Agenda may be heard at this time. Please limit your comments to no more than five (5) minutes, as this section of the Agenda is limited to thirty minutes. The Communitywide Council will not take any official action under Comments from the Public. Speakers will address the Chairperson and the Public with respect. Inappropriate language will not be tolerated.

5. **OLD BUSINESS**

1. The Communitywide Council will nominate a new co-chair.
2. The Communitywide Council will vote to select the new co-chair.
3. Page ten (10) of the Grant Reviewer's Package has been updated as a summary page. Per the Communitywide Council's request.

6. **NEW BUSINESS**

1. Review of the draft of the 2025-2026 CDBG Annual Action Plan
  1. [2025-2026 CDBG Annual Action Plan - Draft](#)
2. Review of the proposed 2025-2026 CDBG Annual Action Plan - Budget
  1. [2025-2026 CDBG Annual Action Plan - Budget](#)
3. Discussion and review of Draft Community Engagement and Outreach Programs for 2025-2026
  1. [Community Engagement Plan - Draft](#)
4. Discussion and definition of Infrastructure and associated projects
5. Prioritization of proposed activities for the 2025-2026 Program Year
6. The City of Fort Pierce - U.S. Census Bureau and Census Tract Boundaries Map will be provided to Communitywide Council Members.
  1. [U.S. Census Bureau - City of Fort Pierce Map](#)
  2. [Census Tract Map - City of Fort Pierce - City Limits](#)

7. **STAFF AND COUNCIL MEMBER COMMENTS**

8. **ADJOURNMENT**

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.